

## The Black Legend

Author: Bartolomé de las Casas

Date: 1542

### Document:

New Spain [Mexico] was discovered in 1517 and, at the time, great atrocities were committed against the indigenous people of the region and some were killed by members of the expedition. In 1518 the so-called Christians set about stealing from the people and murdering them on the pretence of settling the area. And from that year until this--and it is now 1542--the great iniquities and injustices, the outrageous acts of violence and the bloody tyranny of these Christians have steadily escalated, the perpetrators having lost all fear of God, all love of their sovereign, and all sense of self-respect. Even now, in September 1542, the atrocities get worse by the day, it being the case, as we have said, that the infernal brutality and utter inhumanity of the acts committed have readily increased as time has gone on.

Among other massacres was one which took place in Cholula, a great city of some thirty thousand inhabitants. When all the dignitaries of the city and the region came out to welcome the Spaniards with all due pomp and ceremony, the priests to the fore and the high priest at the head of the procession, and they proceeded to escort them into the city and lodge them in the houses of the lord and the leading citizens, the Spaniards decided that the moment had come to organize a massacre (or "punishment" as they themselves express such things) in order to inspire fear and terror in all the people of the territory. This was, indeed the pattern they followed in all the lands they invaded: to stage a bloody massacre of the most public possible kind in order to terrorize those meek and gentle peoples. What they did was the following. They requested the local lord to send for all the nobles and leading citizens of the city and of all the surrounding communities subject to it and, as soon as they arrived and entered the building to begin talks with the Spanish commander, they were seized without anyone outside getting wind of what was afoot. Part of the original request was they should bring with them five or six thousand native bearers and these were mustered in the courtyards when and as they arrived. One could not watch these poor wretches getting ready to carry the Spaniards' packs without taking pity on them, stark naked as they were with only their modesty hidden from view, each with a kind of little net on his shoulders in which he carried his own modest store of provisions. They all got down on their haunches

and waited patiently like sheep. Once they were all safely inside the courtyard, together with a number of others who were also there at the time, armed guards took up positions covering the exits and Spanish soldiers unsheathed their swords and grasped their lances and proceeded to slaughter these poor innocents. Not a single soul escaped.

From Cholula they made their way to Mexico City. On their journey, they were showered with thousands of gifts from the great king Montezuma who also sent some of his men to stage entertainments and banquets for them on the way. When they reached the Great Causeway which runs for some two leagues right up to the city itself, they were greeted by Montezuma's own brother and many local dignitaries bearing valuable gifts of gold, silver and apparel from the great lord.

Yet that same day, or so I am reliably informed by a number of eye-witnesses, the Spaniards seized the great king unawares by means of a trick and held him under armed guard of eighty soldiers, eventually putting him in irons.

...The pretext upon which the Spanish invaded each of these provinces and proceeded to massacre the people and destroy their lands--lands which teemed with people and should surely have been a joy and a delight to any true Christian--was purely and simply that they were making good the claim of the Spanish Crown to the territories in question. At no stage had any order been issued entitling them to massacre the people or to enslave them. Yet, whenever the natives did not drop everything and rush to recognize publicly the truth of the irrational and illogical claims that were made, and whenever they did not immediately place themselves completely at the mercy of the iniquitous and cruel and bestial individuals who were making such claims, they were dubbed outlaws and held to be in rebellion against His Majesty.

### Analysis Questions

- 1) Who was de las Casas the intended audience? (Consider it was written by a Catholic Priest in 1542)
- 2) Why did de las Casas write this?
- 3) What is most striking or startling about this document?
- 4) Is what he writes believable? Explain why you think this, use evidence from the document to support your answer.